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3 December 2021

#### **Dear Councillor**

NOTICE IS HEREBY GIVEN THAT a meeting of the **OVERVIEW AND SCRUTINY COMMITTEE** will be held in the Council Chamber at these Offices on Monday 13 December 2021 at 6.00 pm when the following business will be transacted.

Members of the public who require further information are asked to contact Rebecca Brough, Democratic & Corporate Services Manager on 01304 872304 or by e-mail at democraticservices@dover.gov.uk.

Yours sincerely

Chief Executive

# Overview and Scrutiny Committee Membership:

C D Zosseder (Chairman)

P M Brivio (Vice-Chairman)

T A Bond

D R Friend

D A Hawkes

S C Manion

M Rose

R S Walkden

P Walker

**H M Williams** 

#### **AGENDA**

1 **APOLOGIES** (Page 5)

To receive any apologies for absence.

2 **APPOINTMENT OF SUBSTITUTE MEMBERS** (Page 6)

To note appointments of Substitute Members.

# 3 <u>DECLARATIONS OF INTEREST</u> (Page 7)

To receive any declarations of interest from Members in respect of business to be transacted on the agenda.

# 4 MINUTES (Page 8)

To confirm the Minutes of the meetings of the Committee held on 8 November 2021 and 29 November 2021 (to follow).

# 5 <u>DECISIONS OF THE CABINET RELATING TO RECOMMENDATIONS FROM</u> <u>THE OVERVIEW AND SCRUTINY COMMITTEE</u> (Page 9)

To receive the Cabinet decisions in respect of recommendations of the Overview and Scrutiny Committee.

# 6 <u>ISSUES REFERRED TO THE COMMITTEE BY COUNCIL, CABINET, OR ANOTHER COMMITTEE</u> (Page 10)

There are no items for consideration.

# 7 **NOTICE OF FORTHCOMING KEY DECISIONS** (Page 11)

It is intended that Members should use the Notice of Forthcoming Key Decisions to identify topics within the remit of the Committee for future scrutiny.

# 8 **SCRUTINY WORK PROGRAMME** (Pages 12 - 18)

It is intended that the Committee monitor and prioritise its rolling work programme.

#### 9 **PUBLIC SPEAKING** (Page 19)

Please note that in accordance with the agreed Protocol for Public Speaking at Overview and Scrutiny, the right to speak applies to agenda items 11 and 12 only.

Members of the public wishing to speak must register to do so by no later than 2.00 pm on the second working day (Thursday) before the meeting.

## 10 **CRIME AND DISORDER UPDATE** (Page 20)

To receive an update from the Head of Community and Digital Services.

# 11 MANAGEMENT AGREEMENT WITH TAYLOR WIMPEY UK LTD IN RELATION TO THE BACKDOOR TRAINING AREA, SHORNCLIFFE (A WHITE CLIFFS COUNTRYSIDE PARTNERSHIP PROJECT) (Pages 21 - 23)

To consider the attached report of the Natural Environment Manager.

#### 12 **PERFORMANCE REPORT - SECOND QUARTER 2021/22** (Pages 24 - 43)

To consider the attached report of the Head of Leadership Support.

#### 13 **EXCLUSION OF THE PRESS AND PUBLIC** (Page 44)

The recommendation is attached.

MATTERS WHICH THE MANAGEMENT TEAM SUGGESTS SHOULD BE CONSIDERED IN PRIVATE AS THE REPORT CONTAINS EXEMPT INFORMATION AS DEFINED WITHIN PART 1 OF SCHEDULE 12A OF THE LOCAL GOVERNMENT ACT 1972 AS INDICATED AND IN RESPECT OF WHICH THE PROPER OFFICER CONSIDERS THAT THE PUBLIC INTEREST IN MAINTAINING THE EXEMPTION OUTWEIGHS THE PUBLIC INTEREST IN DISCLOSING THE INFORMATION

## 14 **REGENERATION UPDATE** (Page 45)

To receive an update from the Head of Investment, Growth & Tourism.

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